



3. **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 -  
EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:-

**RESOLVED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of item 17 on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1, Schedule 12A of the Act.

4. **QUESTIONS FROM THE PUBLIC UNDER STANDING ORDER 19**

A period of up to 15 minutes will be set aside to deal with questions to the Committee from members of the public.

*Details of questions should be notified to the Assistant Chief Executive at least three working days prior to the meeting. Further information and a copy of the procedure are available from Member Services (Exeter 265115) also on the Council web site.*

<http://www.exeter.gov.uk/scrutinyquestions>

5. **QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER STANDING  
ORDER 20**

To receive questions from Members of the Council to appropriate Portfolio Holders.

*Details of questions should be notified to the Assistant Chief Executive at least three working days prior to the meeting. Further information and a copy of the procedures are available from Member Services (Exeter 265115)*

**MATTERS FOR CONSIDERATION BY THE EXECUTIVE**

6. **CARBON MANAGEMENT STRATEGY AND IMPLEMENTATION PLAN**

To consider the report of the Head of Environmental Health Services – *report circulated.*

1 - 4

**MATTERS FOR CONSIDERATION BY SCRUTINY COMMITTEE - COMMUNITY**

7. **UPDATE ON NEIGHBOURHOOD ENGAGEMENT PILOT**

To consider the report of the Assistant Chief Executive - *report circulated.*

5 - 12



16. **NATIONAL PERFORMANCE INDICATOR RESULTS 2006/07 HOW  
EXETER'S RESULTS COMPARE**

To consider the report of the Director Community and Environment -  
*report circulated*

83 - 86

(Please bring the copy of Performance Indicator Results previously sent to you by  
the Policy Unit)

**MATTERS FOR CONSIDERATION BY THE EXECUTIVE**

17. **RAMM STAFFING 2008/09**

To consider the report of the Head of Leisure and Museums – *report circulated.*

87 - 98

**DATE OF NEXT MEETING**

The next **Scrutiny Committee - Community** will be held on Tuesday 3 June  
2008 at 5.30 pm

**FUTURE BUSINESS**

The schedule of future business proposed for this Scrutiny Committee and  
other Committees of the Council can be viewed on the following link to the  
Council's website: <http://www.exeter.gov.uk/forwardplan>  
Councillors can view a hard copy of the schedule in the Members Room.

***Membership -***

Councillors M A Baldwin (Chair), Robson (Deputy Chair), Bond, Branston, S Brock, Choules,  
Mrs Danks, Mitchell, Moore, Newcombe, Newton, Shiel and Winterbottom

Find out more about Exeter City Council services by looking at our web site  
<http://www.exeter.gov.uk>. This will give you the dates of all future Committee meetings and tell you  
how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Member  
Services Officer on (01392) 265115 for further information.

**Individual reports on this agenda can be produced in large print on  
request to Member Services on 01392 265111.**